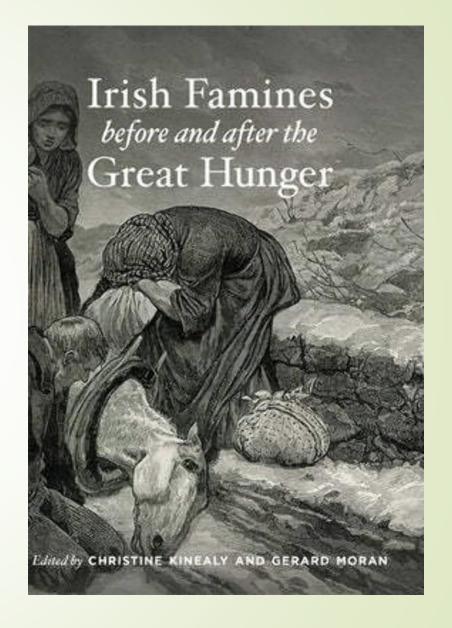
Multi-Generational Legacies of HUNGER AS A WEAPON OF WAR AND SUBJUGATION

Professor Christine Kinealy
Director of Ireland's Great Hunger Institute
Quinnipiac University

Ireland: A case Study the great famine, 1845 - 1852

 Subsistence crises, food shortages and famines were regular occurrences before 1845 and after 1852

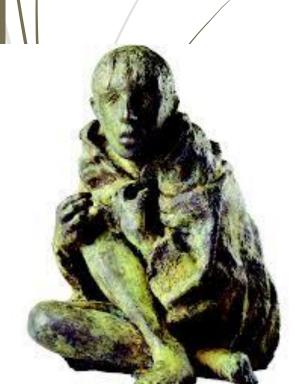


How to name the tragedy?

- The Great Irish Famine
- The Potato Famine
- The Irish Starvation
- The Great Hunger / An Gorta Mór
- The Bad Times / An Drochshaol
- Genocide



The Great Hunger – a forgotten famine?



Up to 1995:

- ■The Famine was not part of the curriculum in Irish schools or universities.
- There were no official monuments in Ireland or elsewhere
- Few scholarly books had been written on this topic.

Since 1995 – international interest



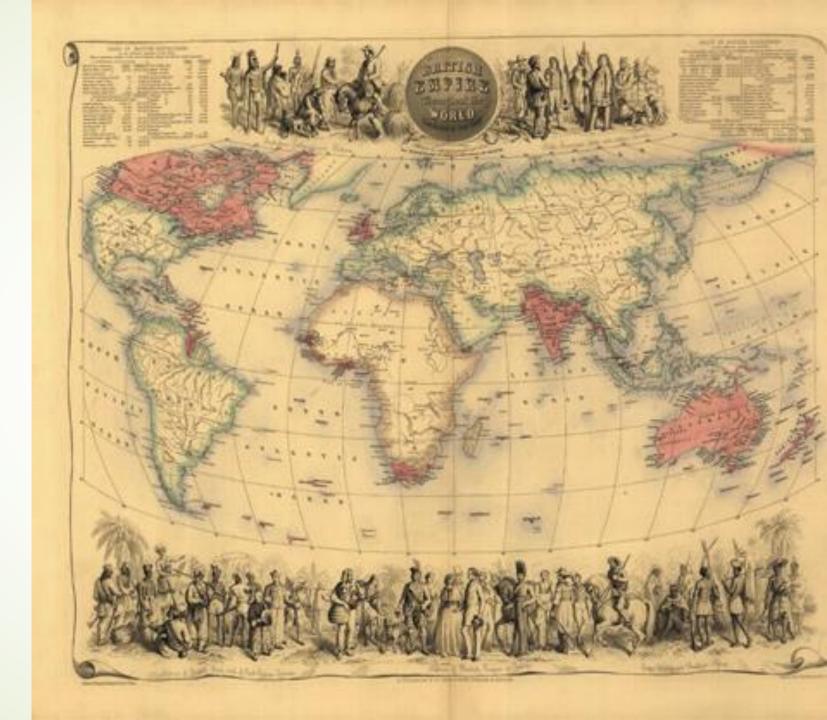




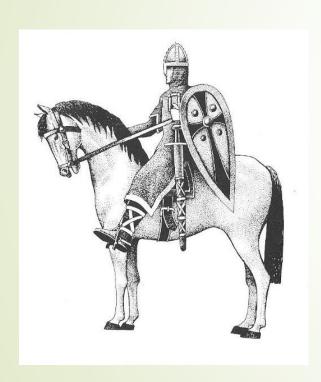
- Scholarly publications
- Courses
- Heritage sites
- Memorials
- Poetry
- Opera
- Music
- Documentaries
- Novels
- A graphic novel

A Central Question:

How did a famine of such magnitude and severity occur in a country that was still exporting vast quantities of foodstuffs, and which, moreover, lay at the center of the resource-rich British Empire?



The 'invasion' of the Anglo-Normans in the twelfth century



This people is, then, a barbarous people, literally barbarous. Judged according to modern ideas, they are uncultivated, not only in the external appearance of their dress, but also in their flowing hair and beards. All their habits are the habits of barbarians ...

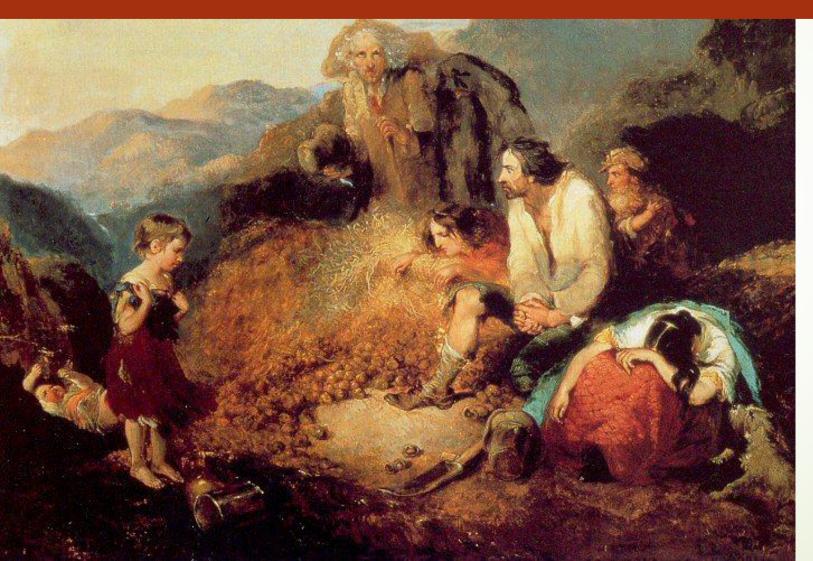
Gerard of Wales, Norman Chronicler

After Centuries of Dispossession and Marginalization:

By 1714, Catholics (85% of the population) owned 5% of land in Ireland.



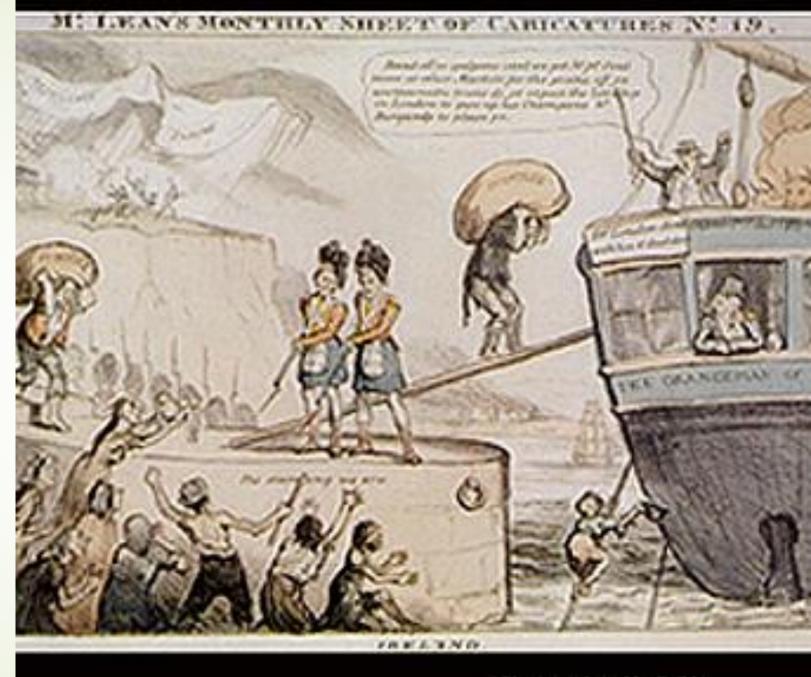
Potato Blight Phytophthora infestans



- In August 1845, an unknown potato blight appeared in Ireland. It destroyed approximately 40 per cent of the crop.
- Partial failures 1845, 1847, 1849, 1850, 1851
- Almost total failure in 1846 and 1848

Relief from British Government

- The judgment of God sent the calamity to teach the Irish a lesson. That calamity must not be too much mitigated. The greater evil with which we have to contend is not the physical evil of the famine, but the moral evil of the selfish, perverse and turbulent character of the Irish people."
- Charles Trevelyan, Head of British Treasury





Music, Poetry and Dancing Died .. Why Remember ?

Willy Rollies .

- Within the space of 6 years (1846-52) Ireland lost 25 per cent of its population.
- The highest proportion of deaths occurred among children aged under 9 years old.
- In the decades after 1852, the Irish population continued to fall.
- 175 years later, the population of Ireland remains smaller than it was in 1845.
- Epigenetics provides insights into the Famine's multigenerational legacies
- The Famine changed everything.

Famine (1994) by Sinead O'Connor (1966-2023

- There was no famine See Irish people were only allowed to eat potatoes All of the other food Meat, fish, vegetables Were shipped out of the country under armed guard To England while the Irish people starved And then, in the middle of all this They gave us money not to teach our children Irish And so we lost our history And this is what I think is still hurting me
- See we're like a child that's been battered
 Has to drive itself out of its head because it's frightened
 Still feels all the painful feelings
 But they lose contact with the memory
- And this leads to massive selfdestruction
 Alcoholism, drug addiction
 All desperate attempts at running
 And in its worst form
 Becomes actual killing

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 Has to drive itself out of its head because it's frightened
 Still feels all the painful feelings
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And this leads to massive selfdestruction Alcoholism, drug addiction All desperate attempts at running And in its worst form becomes actual killing An American army regulation
Says you mustn't kill more than 10% of a
nation
'Cause to do so causes permanent
'psychological damage"
It's not permanent, but they didn't know
that

Anyway, during the supposed "famine"
We lost a lot more than 10% of our nation
Through deaths on land or on ships of
emigration
But what finally broke us was not starvation
But its use in the controlling of our
education
Schools go on about "Black 47"
On and on about "The terrible famine"
But what they don't say is in truth
There really never was one ...

And if there ever is gonna be healing
 There has to be remembering
 And then grieving
 So that there then can be forgiving
 There has to be knowledge
 and understanding



'Famine'



Thank You – and any questions?

