



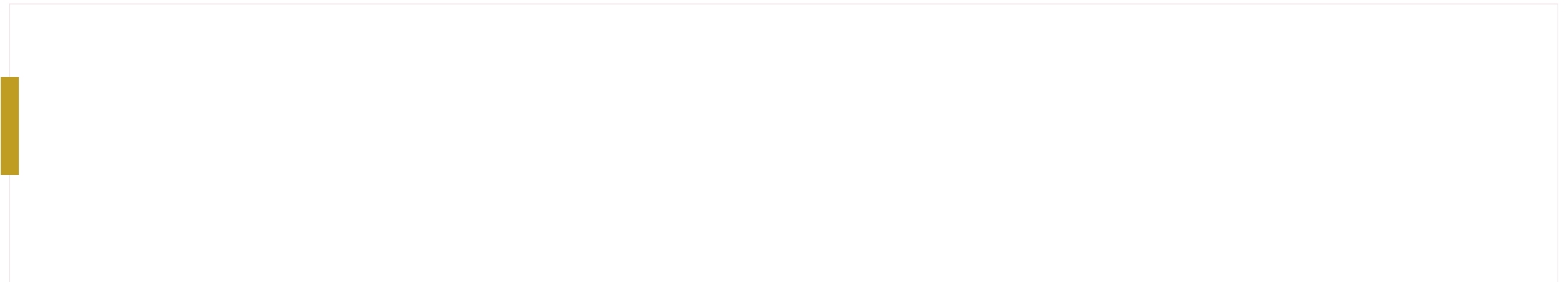
The Yazidi religion, philosophy and history

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Mushaf Rash (Holy Book)

- **Antheogonia**

Describing the seven angels and identifying Tawoos Malak as the head of the angels

- **cosmology**

It is chapter that explains the idea of creation.

- **Anthropogonia**

The period of the creation of human after the descent of Tawoos Malak to the earth.

Mushaf al-Jalwa (Veneration book)

- **A book written by Sheikh Hassan (Malik Sheikh Sin) the son of Sheikh Adi II**
- **A book describing veneration, the power of the Creator, the idea of the reincarnation of souls and the manifestations.**

- Source: A lecture by Dr. Khazaal Al-Majdi in Germany

Religious Sayings and Texts

- **Yazidi has a large number of religious texts that can be exceed more than 300 religious texts. This part of the lecture should be given in a religious text Individually. But by explaining some of the concepts and notions of the Yazidi religion. I will discuss some of them in order to support my argument while presenting the idea.**
- **It is known to everyone that the group of (QAWWALIN) are the ones responsible for giving speeches at private and public occasions**
 - **The texts are divided into three sections**
 - Mythological texts (creation and death)
 - Ritual texts (KHARKA text and the Darwishi Abdi text)
 - praying (Periods, illnesses, etc.)

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Legacy, History and evidence

- Some evidence of the ethnicity of the Yazidi religion

- Festivals

- **New Year's Day, the first Wednesday of East April**

- **Sheep shearing festival which dates back to ancient times.**

- **Yazidi clans names**

- Al-Hawiriyah: They are originally from Hawirian ancestors i.e. the Mayonites.

- The Hattari are originally from the ancestor of the urban people.

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History, history and evidence

- **Some evidence of the ethnicity of the Yazidi religion**
- **The symbols on the walls of the Lalish Temple**
- **The snake**
- **The bird**
- **The curved stick**
- **The scepter**
- **Star and cross**
- **Circle symbol inside a circle**

The source is a lecture from the book Yazidi Golden Beads by Shamdin Barani

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Manifestations

- God is revealed in the manifestations of the universe, according to the Yazidi religious text
 - Untranslatable
 - Untranslatable

- The manifestations that played a major role in the Yazid religion:

Tawoos Malak

Sheikh Aadi

Sheikh Hassan

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Tawoos Malik in the Yazidi religious text

Tawoos Malik, who an eternal creator, irrelevant to evil, and from this light, the seven lights were produced which are known in religions and he is the main source of lights.

- **As it was mentioned in the saying of Marsum Al-Jabbar (Ma Rasoumi Jabbarah):**

He is the Creator----From his light emerged Tawoos Malak----And He made the king for the seven angels.

- **And it was also mentioned in (Badshai) saying:**

God created the universe from atom---- and found the seven secrets from nothingness to eternity ---- and made Tawoos Malak their king

- **In the saying of Sheikh Adi Shekhi Shara, the Holy Trinity appears to Yazidiya**

Shekhadi, Tawoos Malik, and Sultan Eze are one.

The source is a lecture from the book Yazidi Golden Beads by Shamdin Barani

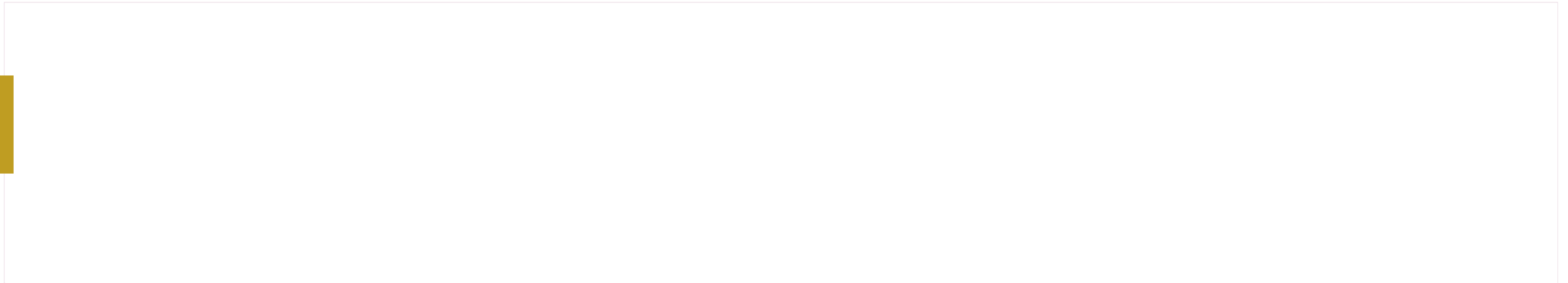
Tawoos Malak from the perspective of philosophers and Sufis.

- Aristotle, Al-Farabi, and Ibn Sina consider Tawoos Malak the major king of mind.
- Plato is considered Tawoos Malak as the first reason.
- The Orientals consider Tawoos Malak to be the first light that lights produced from.
- Al-Suhrawardi is considered Tawoos Malak as the ancient light, or only closest light to the Holy Spirit in the Christian religion
- An honest king in Torah.
- Imam or scholar Zakaria Muhammad bin Mahmud Al-Qazwini in his book *The Wonders of Creatures and the Oddities of Existences*

Definition of Gabriel the Trustworthy: He is the Trustee of the Revelation, the Keeper of Jerusalem, the Greatest honor , and Tawoos malak.

Sheikh Adi or Sheikh Uday, peace be upon him.

❖ Religious texts are untranslatable since they contain ancient terms.



The poem Safa Waqti attributed to Sheikh Adi

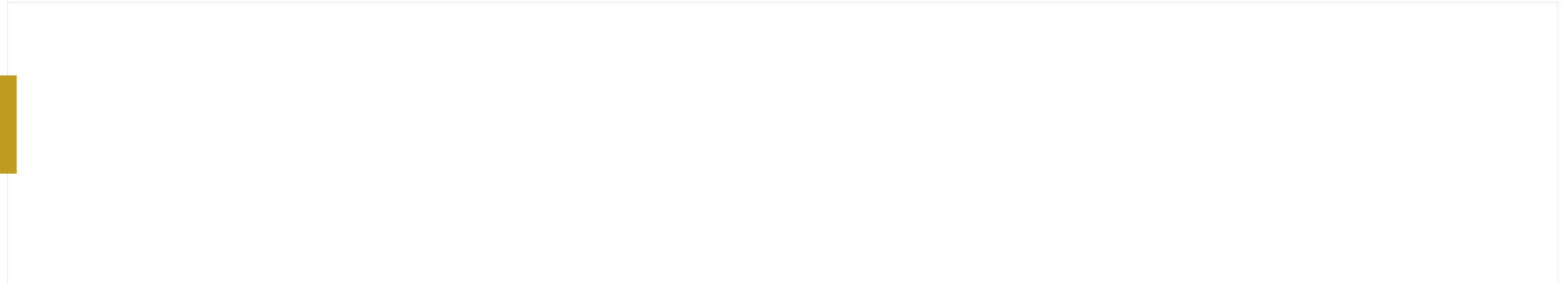
Part of it appears in Sheikh Shams' hearing and in the legal source's hearing Yazidi book of golden beads (Shamdin Barani) page 423And424

- انا كنت مع نوح اشاهد في الورى بحارا وطوفانا على كف قدرتي
- وكنت و ابراهيم ملقى بناره وما برد النيران الا بدعوتي
- وكنت مع اسمعيل في الذبح شاها وما انزل المذبوح الا بفتيتي
- وكنت مع يعقوب في غشو عينيه ما برئت عيناه الا بتفلتي
- وكنت مع ادريس لما ارتقى العلا واسكن الفردوس احسن جنة
- وكنت وموسى في مناجاة ربه وموسى عصاه من عصاي استمدت
- وكنت مع ايوب في زمن البلا وما برئت بلواه الا بدعوتي
- وكنت مع عيسى وفي المهد ناطقا واعطيت داودا حلاوة نغمتي
- ولي نشاة في الحب من قبل ادم وسري سرى في الكون من قبل نشأتي

• المصدر محاضرة كتاب حبات ذهبية ايزيدية للكاتب شمدين باراني

Sheikh Hassan (Malik Sheikh Sun) (peace be upon him)

❖ Religious texts are untranslatable since they contain ancient terms.



Constants in the Yazidi religion

It seems that Yazidi writers are heading towards points and paradoxes Joint methods. Where I was inspired by some of what was stated in the book, Yazidi Golden Beads, by the author and the researcher, Shamdin Barani, on page9

- Tawoos Malak is the first light emanating from God.
- There is no fallen angel among the angels
- There is no sign or source in religious texts to the issue Adam's prostration.
- There is nothing in religious texts that indicates acceptance of the idea of reincarnation of souls.
- The idea of manifestation exists only in the souls of prophets and saints.
- Judgment is ruled in heaven.
- Considering good and evil as coming from one source.

- The source is a lecture from the book Yazidi Golden Beads by Shamdin Bar I am

